

1084 Cromwell Avenue Suite, A-2 Rocky Hill, CT 06067 Tel: 860-436-4364 Fax: 860-436-4626

www.martinezcouch.com

Attachment 1 – Checklist Item # 1 Documentation – CT SHPO Determination Statement





### Department of Economic and Community Development



May 28, 2014

Ms. Hermia M. Delaire Program Manager CDBG - Sandy Disaster Recovery Program Department of Housing 505 Hudson Street Hartford, CT 06106

Subject:

44 Washington Parkway

Stratford, CT

Dear Ms. Delaire:

The State Historic Preservation Office has reviewed the information submitted for the above-named property pursuant to the provisions of Section 106 of the National Historic Preservation Act of 1966.

It is our opinion that the property located at 44 Washington Parkway does not appear to be eligible for listing on the National Register of Historic Places. Based on the information provided to this office, no historic properties will be affected.

The State Historic Preservation Office appreciates the opportunity to review and comment upon this project. These comments are provided in accordance with the Connecticut Environmental Policy Act and Section 106 of the National Historic Preservation Act. For further information please contact Todd Levine, Environmental Reviewer, at (860) 256-2759 or todd.levine@ct.gov.

Sincerely,

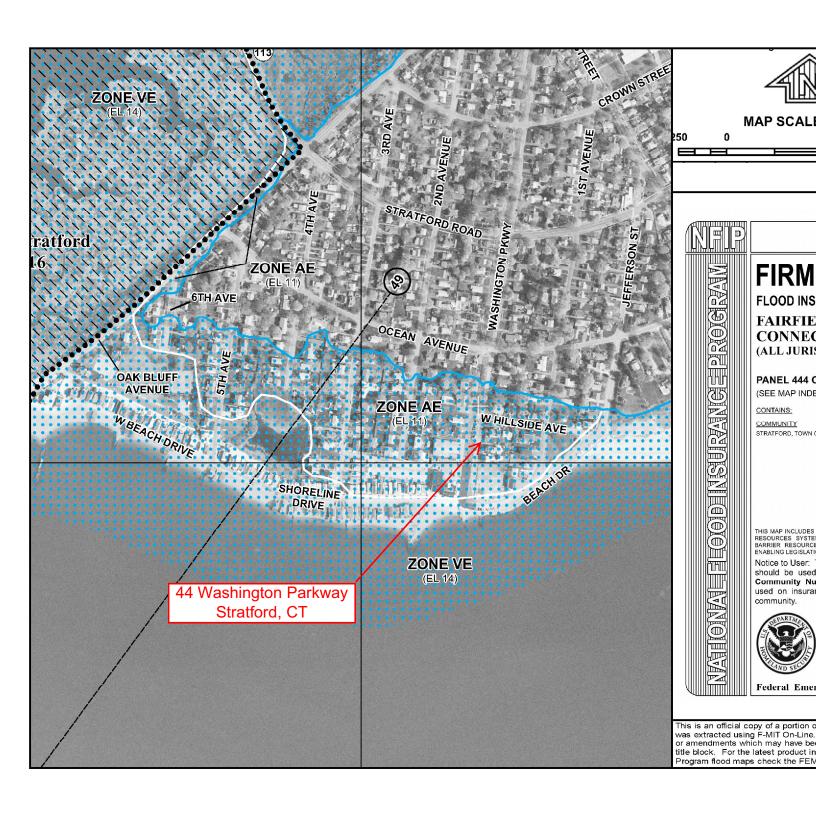
Mary B. Dunne

Deputy State Historic Preservation Officer



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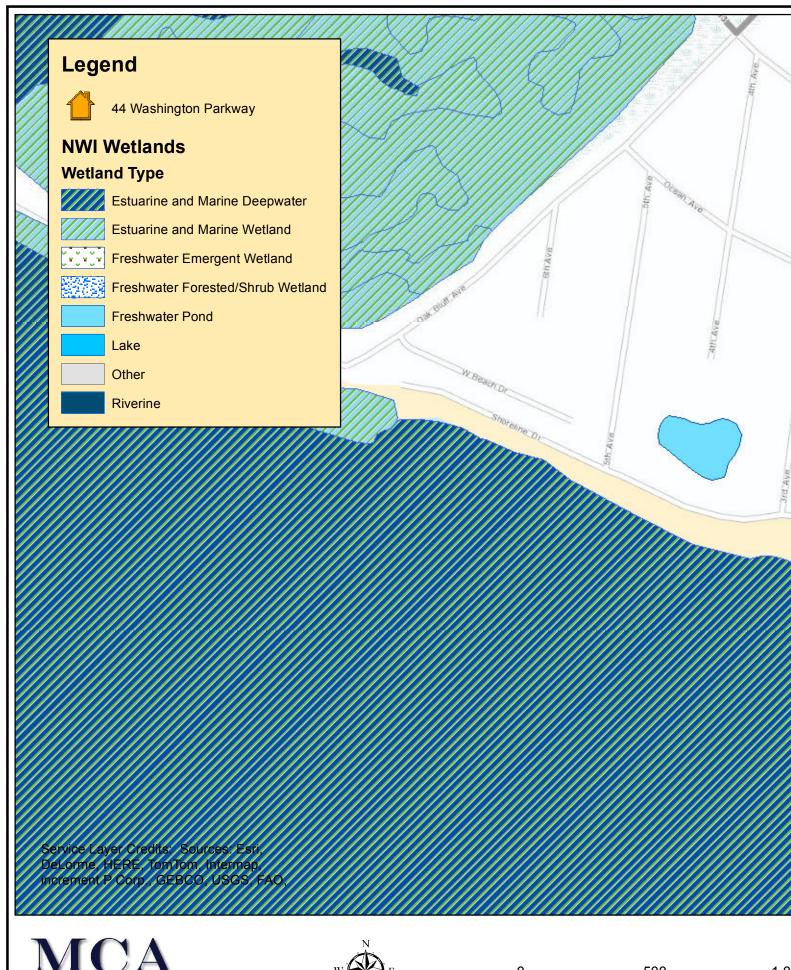
Attachment 2 – Checklist Item #2, #12A and #14A Documentation – F2MA FIRM Flood Ma22in2





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Attachment 3 – Checklist Item 3 Documentation – 
☐ etlands Protection



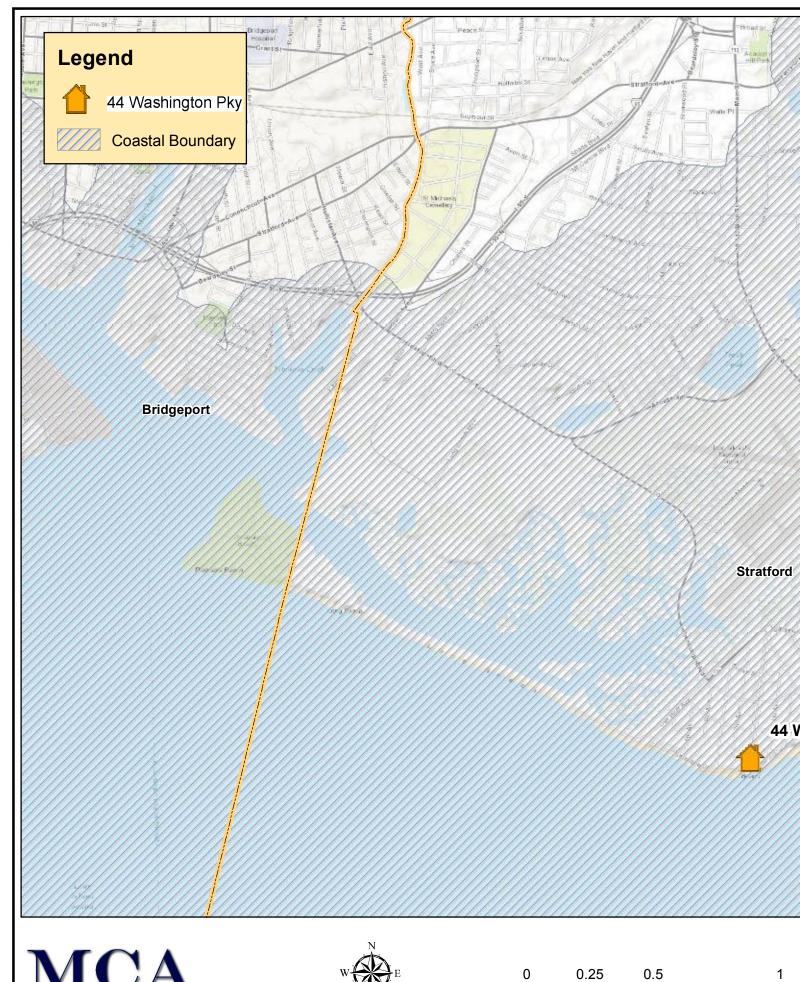






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Attachment 4 – Checklist Item 4 Documentation – Coastal Mana@ement @one





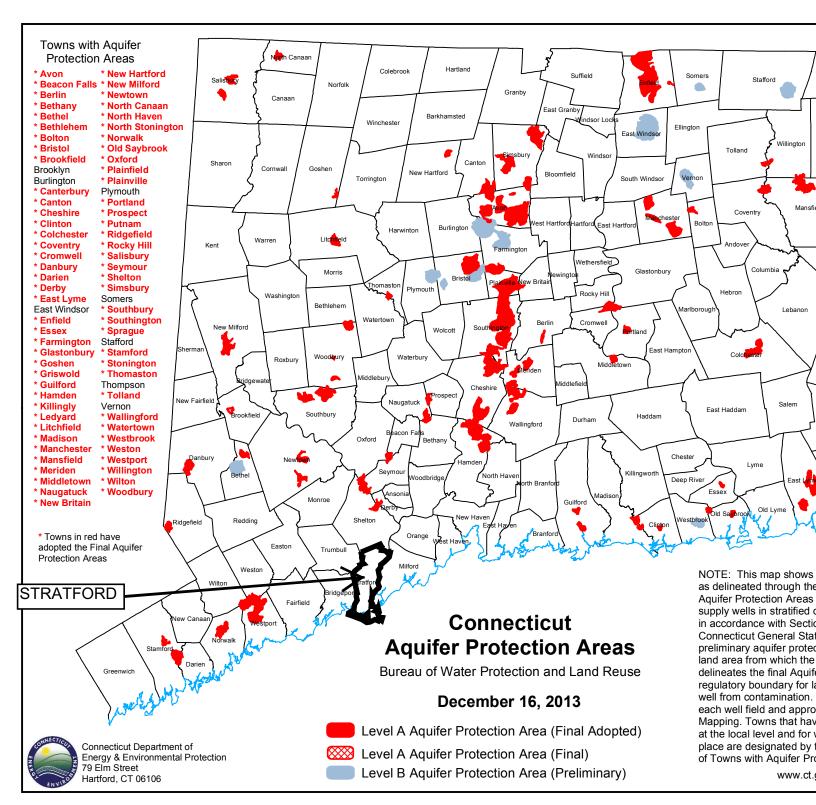


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|---|------|-----|--|
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Attachment 2 – Checklist Item 2 Documentation – 2 ater 2 uality – A2 ui2ers

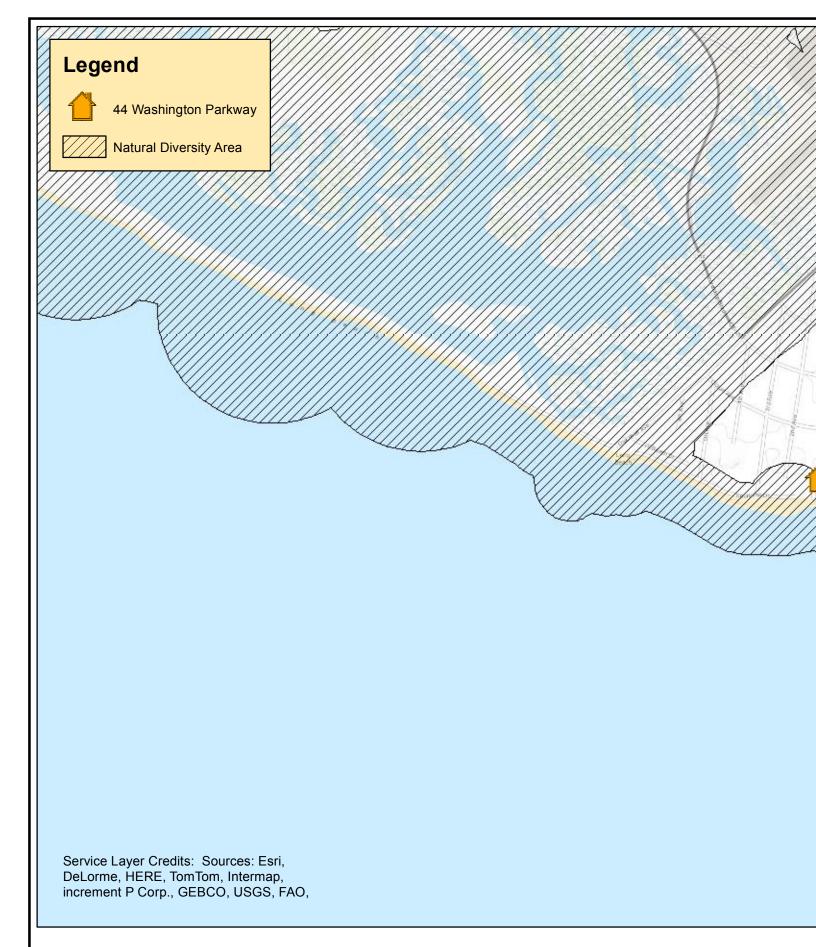




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Attachment 6A – Checklist Item 6 Documentation – 2 atural Diversity Data 2 ase and 2 ndan 2 ered S2 ecies









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Attachment 62 - Checklist Item 6 Documentation - 2 SF2 S IPaC 2 st



# Natural Resources of Concern

This resource list is to be used for planning purposes only a it is not an of cial species list.

Endangered Species Act species list information for your project is available online and listed below for the following FWS Field Of ces:

New England Ecological Services Field Of" ce 70 COMMERCIAL STREET, SUITE 300 CONCORD, NH 3301 (603) 223-2541 http://www.fws.gov/newengland

Project Name:

2065



# Natural Resources of Concern

Project Location Map:



# Project Counties:

Fair" eld, CT

Geographic coordinates (Open Geospatial Consortium Well-Known Text, NAD83): MULTIPOLYGON (((-73.1289575 41.1486437, -73.1283835 41.1485831, -73.1284373 41.1482882, -73.1290003 41.1483407, -73.1289575 41.1486437)))

# Project Type:

Guidance



# Natural Resources of Concern

### Endangered Species Act Species List (<u>USFWS Endangered Species Program</u>).

There are a total of 1 threatened, endangered, or candidate species on your species list. Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain "shes may appear on the species list because a project could cause downstream effects on the species. Critical habitats listed under the Has Critical Habitat column may or may not lie within your project area. See the Critical habitats within your project area section below for critical habitat that lies within your project area. Please contact the designated FWS of" ce if you have questions.

Species that should be considered in an effects analysis for your project:

| Birds   | Status     |              | Has Critical Habitat | Contact  |
|---|------------|--------------|----------------------|--|
| Roseate tern (Sterna dougallii dougallii) Population: northeast U.S. nesting pop. | Endangered | species info |                      | New England<br>Ecological Services<br>Field Of" ce |

Critical habitats within your project area:

There are no critical habitats within your project area.

# FWS National Wildlife Refuges (USFWS National Wildlife Refuges Program).

There are no refuges found within the vicinity of your project.

# FWS Migratory Birds (<u>USFWS Migratory Bird Program</u>).

Most species of birds, including eagles and other raptors, are protected under the Migratory Bird Treaty Act (16 U.S.C. 703). Bald eagles and golden eagles receive additional protection under the <u>Bald and Golden Eagle Protection Act</u> (16 U.S.C. 668). The Services <u>Birds of Conservation Concern (2008)</u> report identi" es species, subspecies, and populations of all migratory nongame birds that, without additional conservation actions, are likely to become listed under the Endangered Species Act as amended (16 U.S.C 1531 et seq.).

Migratory bird information is not available for your project location.



# Natural Resources of Concern

### NWI Wetlands (<u>USFWS National Wetlands Inventory</u>).

The U.S. Fish and Wildlife Service is the principal Federal agency that provides information on the extent and status of wetlands in the U.S., via the National Wetlands Inventory Program (NWI). In addition to impacts to wetlands within your immediate project area, wetlands outside of your project area may need to be considered in any evaluation of project impacts, due to the hydrologic nature of wetlands (for example, project activities may affect local hydrology within, and outside of, your immediate project area). It may be helpful to refer to the USFWS National Wetland Inventory website. The designated FWS of ce can also assist you. Impacts to wetlands and other aquatic habitats from your project may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal Statutes. Project Proponents should discuss the relationship of these requirements to their project with the Regulatory Program of the appropriate U.S. Army Corps of Engineers District.

IPaC is unable to display wetland information at this time.



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Attachment 7 – Checklist Item 11 Documentation – 2nvironmental 2ustice

### 2013 Distressed Municipalities

### Ranked by Score

### **Total Scores**

### 2013 Distressed Municipalities

In town alphabetical order

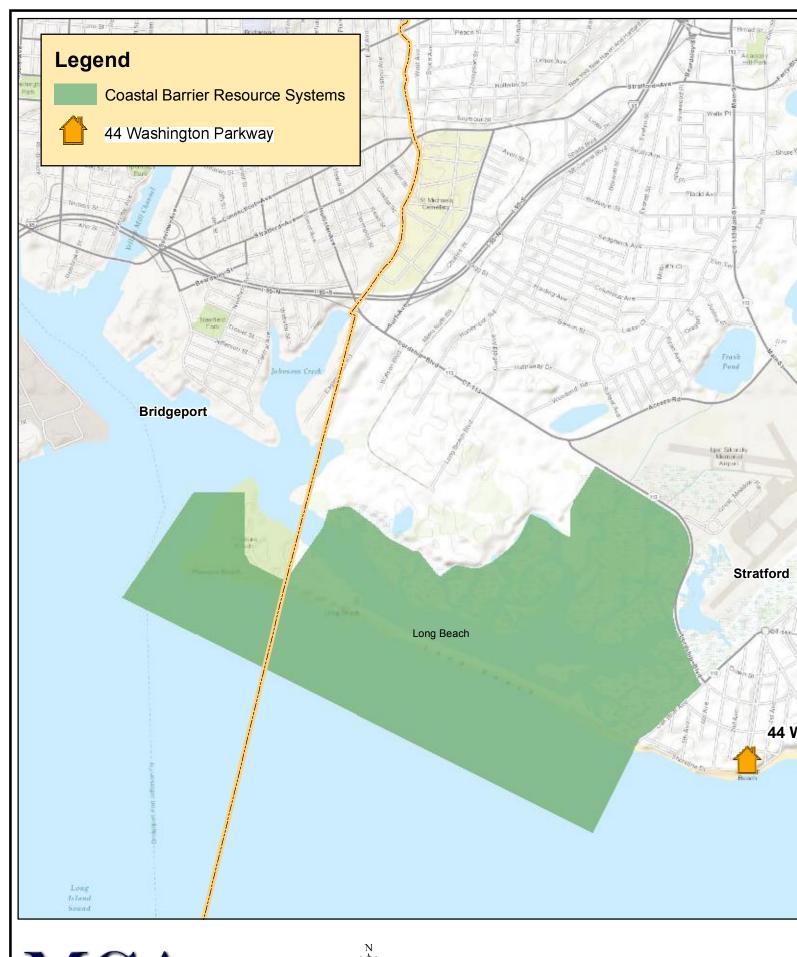
### **Total Scores**

| Waterbury     | 1455 | 1  | Ansonia       | 1326 |
|---------------|------|----|---------------|------|
| Hartford      | 1449 | 2  | Bridgeport    | 1380 |
| New Britain   | 1446 | 3  | Bristol       | 1261 |
| Bridgeport    | 1380 | 4  | Derby         | 1284 |
| Naugatuck     | 1349 | 5  | East Hartford | 1246 |
| New London    | 1349 | 6  | Enfield       | 1227 |
| Ansonia       | 1326 | 7  | Groton        | 1176 |
| Windham       | 1311 | 8  | Hartford      | 1449 |
| Plainfield    | 1296 | 9  | Killingly     | 1268 |
| Derby         | 1284 | 10 | Meriden       | 1236 |
| Torrington    | 1275 | 11 | Montville     | 1136 |
| Killingly     | 1268 | 12 | Naugatuck     | 1349 |
| Bristol       | 1261 | 13 | New Britain   | 1446 |
| North Canaan  | 1261 | 14 | New Haven     | 1253 |
| Sprague       | 1256 | 15 | New London    | 1349 |
| New Haven     | 1253 | 16 | North Canaan  | 1261 |
| East Hartford | 1246 | 17 | Plainfield    | 1296 |
| Meriden       | 1236 | 18 | Plymouth      | 1128 |
| Enfield       | 1227 | 19 | Putnam        | 1151 |
| Winchester    | 1210 | 20 | Sprague       | 1256 |
| West Haven    | 1200 | 21 | Torrington    | 1275 |
| Groton        | 1176 | 22 | Waterbury     | 1455 |
| Putnam        | 1151 | 23 | West Haven    | 1200 |
| Montville     | 1136 | 24 | Winchester    | 1210 |
| Plymouth      | 1128 | 25 | Windham       | 1311 |



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Attachment 8 – Checklist Item 122 Documentation – Coastal 2 arrier Resource System









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Attachment 2 – Checklist Item 13C, 13D, 132, 13F Documentation – Hazardous Material Ins2ection Re2ort



# Facility Support Services, LLC

**Environmental & Safety Consulting Engineers** 

# Connecticut Department of Housing Community Development Block Grant – Disaster Recovery Owner Occupied Recovery and Rehabilitation Program

# **Hazardous Materials Inspection Report**

44 Washington Parkway Stratford, Connecticut

PREPARED FOR:

Martinez Couch & Associates, LLC 1084 Cromwell Ave. Suite A-2 Rocky Hill, CT 06067

PREPARED BY:

Facility Support Services, LLC 2685 State Street Hamden, CT 06517 Phone (203) 288-1281

August 7, 2014

### SIGNATURES OF REPORT AUTHORS

The employees of Facility Support Services, LLC whose names appear below prepared this report. Requests for information on the content of this document should be directed to these individuals.

Kevin S. Bogue, LEP, CHMM

Project Manager

Kem Bogne

CTDPH Asbestos Inspector #000157

### TABLE OF CONTENTS

| Section |                               | Page |
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|         | Lead                          |      |
|         | Conclusions & Recommendations |      |

### BS

Table 1 Summary of Laboratory Analysis of Spore Types

### **CHMS**

| Attachment A | Mold Analytical Data                |
|--------------|-------------------------------------|
| Attachment B | FSS Licensure                       |
| Attachment C | Asbestos Laboratory Analytical Data |
| Attachment D | Lead Analytical Data                |
| Attachment E | PCB Analytical Data                 |
|              |                                     |

### I. Introduction

Facility Support Services, LLC (FSS) was contracted by Martinez, Couch & Associates, LLC (MCA) to perform a limited scope hazardous materials survey of 44 Washington Parkway in Stratford, Connecticut (the "Site"). The purpose of this inspection was to identify the presence of asbestos, PCBs, lead paint and mold in certain building materials proposed for removal/demolition that qualify for the repair/replacement of items damaged by the October 2012 Tropical Storm Sandy under the Connecticut Department of Housing (DOH), Community Development Block Grant – Disaster Recovery Owner Occupied Recovery and Rehabilitation Program. FSS did not perform radon testing due to the proposed raising of the residence.

FSS utilized best industry practices to identify all suspect materials associated with the structures. Any material that has not been identified during this inspection or discovered during renovation/demolition activities must be presumed to be hazardous until such time that samples of the material can be collected and analyzed.

### II. Mold

FSS conducted sampling for mold on July 31, 2014. Testing for total spores in the air was conducted for the following areas of the Site to identify concerns with indoor air quality related to mold and fungi:

- 1st Floor
- Outside of House
- Basement

The outside ambient air sample provided a background reference sample (collected from a location in the front yard). Mr. Kevin Bogue of FSS conducted the spore sampling utilizing an air sampling pump and sample media. Air was collected at a rate of 15.0 liters of air per minute. The samples were collected on Air-O-Cell type sampling cartridges located in line with the sampling pump, which ran for 10 minutes at each sampling location.

The spore samples were analyzed by EMSL Analytical of Wallingford, Connecticut for the identification and enumeration of spores (EMSL Method M001). EMSL is a State of Connecticut, Department of Public Health certified laboratory (Accreditation Number 165118). Analytical reports for mold are included in Attachment A.

The analysis for total spore counts is a direct microscopic examination and does not include culturing or growing fungi. Therefore, the results include both viable and non-viable spores. Spore trap results are reported in spores per cubic meter of air. See Table 1 below for an outline of the mold analytical results.

Table 1 Summary of Laboratory Analysis of Spore Types 44 Washington Parkway, Stratford, Connecticut

| Sample Number<br>&<br>Location                   | Raw Count | Total<br>Fungi<br>(Count/m³) | Spore Types Present   |
|--|-----------|------------------------------|---|
| 20140731_22214_2065_MS1<br>1 <sup>st</sup> Floor | 215       | 4,550                        | Alternaria, Ascospores, Aspergillus/Penicillium, Basidiospores, Cladosporium, Fusarium, Ganoderma, Myxomycetes              |
| 20140731_22214_2065_MS2<br>Outside               | 251       | 5,290                        | Alternaria, Ascospores, Aspergillus/Penicillium, Basidiospores, Cladosporium, Ganoderma, Myxomycetes, Torula, Polythrincium |
| 20140731_22214_2065_MS3<br>Basement              | 302       | 6,390                        | Ascospores, Aspergillus/Penicillium,<br>Basidiospores, Cladosporium,<br>Ganoderma, Myxomycetes, Pestalotia                  |

The primary mold species in the 1<sup>st</sup> Floor sample was Ascospores; in the outside and basement samples it was Aspergillus/Penicillium. Ascospores encompass a wide range of genera worldwide and associated with member of the Phylum Ascomycota.

This spore type is found everywhere in nature. Aspergillus/Penicillium can be associated with hay fever and asthma, and can grow on a wide range of substrates indoors, and are prevalent in water-damaged buildings and where foods are stored.

In Connecticut, there are currently no regulatory standards directly governing mold/fungal spore concentrations. Although no standards for mold exist, some information regarding levels have been published, including the following:

<u>Baxter</u>, et al considers mold contamination present in a building when the total mold spore concentration per cubic meter is above 10,000. However in special cases, even low quantitative levels of certain particles or particle types (such as *Penicillium/Aspergillus* spore chains in an un-treated building) may be diagnostic and may indicate a hidden mold reservoir that merits further investigation.

FSS's investigation found total spore concentrations inside the Site residence of up to 6,390/m<sup>3</sup>, which is below the 10,000/m<sup>3</sup> level noted above.

The American Conference of Government Industrial Hygienists (ACGIH) stated that indoor mold levels are generally less than 1/3 the outdoor level and that when indoor mold is at more than this level remedial action should be taken to find the source of the elevated counts and to clean it up. However, this is a general rule and may be inaccurate and unreliable method for screening buildings for mold.

FSS's investigation found a total spore concentration in the interior sample at a level well above the 1/3 ratio level noted in the previous paragraph.

### III. Asbestos

FSS conducted a limited scope asbestos inspection and bulk sampling on July 31, 2014 of suspect building materials that are proposed for renovations. The inspection was conducted by Kevin Bogue, a State of Connecticut licensed Asbestos Inspector. Mr. Bogue's Connecticut Asbestos Inspectors/Management Planner license is provided in Attachment B.

The following suspect materials were indentified during the inspection:

- Brown paper with black tar (insulation)
- Sheetrock (type #1)
- Sheetrock (type #2)
- Joint Compound associated with Sheetrock (type #1)
- TSI paper wrap
- Grey chimney mortar (basement)
- Interior window glazing (basement)

This asbestos inspection was performed in accordance with the EPA, NESHAP regulations for building renovations and demolition, 40 CFR Part 61, Amended 11/20/1990. The bulk asbestos samples collected during this inspection were delivered under full chain of custody and analyzed by EMSL Analytical, Inc., via EPA/600/R-93/116. This is currently the approved EPA test method, which uses Polarized Light Microscopy (PLM). EMSL Analytical, Inc. is an accredited asbestos laboratory (NVLAP # 200700-0) and is a State of Connecticut approved public health laboratory for asbestos analysis. Copies of the laboratory analytical results can be found in Attachment C of this report.

Laboratory results have revealed that the asbestos content of the tested materials are below the 1% required to confirm a material as asbestos containing.

### IV. PCBs

Following an inspection of building materials proposed for renovations, one suspected PCB-containing materials was identified and sampled:

• Interior window glazing (basement)

Copies of the laboratory analytical results can be found in Attachment E of this report.

Laboratory results have revealed that the PCB content of the tested material is 6.1 ppm, above the 1 ppm level that requires this material to be abated.

### V. Lead

The subject residential structure was built prior to 1978 (1950) and therefore the likelihood that lead painted surfaces are present is increased. As a residential structure

built prior to 1978 the removal of lead painted materials where a child under 6 is housed, or may visit, would trigger the EPA Renovation, Repair and Painting (RRP) rule. Furthermore, adherence to the requirements of The Lead-Safe Housing Rule (US Department of Housing and Urban development, HUD) are stipulated by the Connecticut Department of Housing (DOH) as part of the Community Development Block Grant – Disaster Recovery Owner Occupied Recovery and Rehabilitation Program.

A building wide XRF inspection was conducted by Maureen Monaco of Gilberto Lead Inspections, LLC (Gilbertco) utilizing a Scitec Map4 Portable X-Ray Fluoroscope Spectrum Analyzer with a Cobalt 57 source. The findings of the investigation determined none of the building components contain lead based paint (>1.0 mg/cm<sup>2</sup>).

#### Non-Intact Materials

A copy of the Gilbertco Lead Inspection Report is provided in Attachment D. Following the HUD Lead-Safe Housing Guidelines, on-intact materials should undergo interim measures to abate the hazard. No lead containing (and therefore non non-intact lead containing materials) have been identified at the residence.

### **Demolition Materials**

When toxic wastes are land disposed, contaminated liquid may leach from the waste and pollute ground water. Toxicity is defined through a laboratory procedure called the Toxicity Characteristic Leaching Procedure (TCLP) (Method 1311). The TCLP helps identify wastes likely to leach concentrations of contaminants that may be harmful to human health or the environment.

None of the materials tested positive for lead, therefore, further consideration for hazardous levels of lead in the demolition/renovation materials is not required.

### VI. Conclusions & Recommendations

When the structure is renovated, all removed debris should be sent to an appropriate landfill for final disposal following all appropriate regulations. Any work

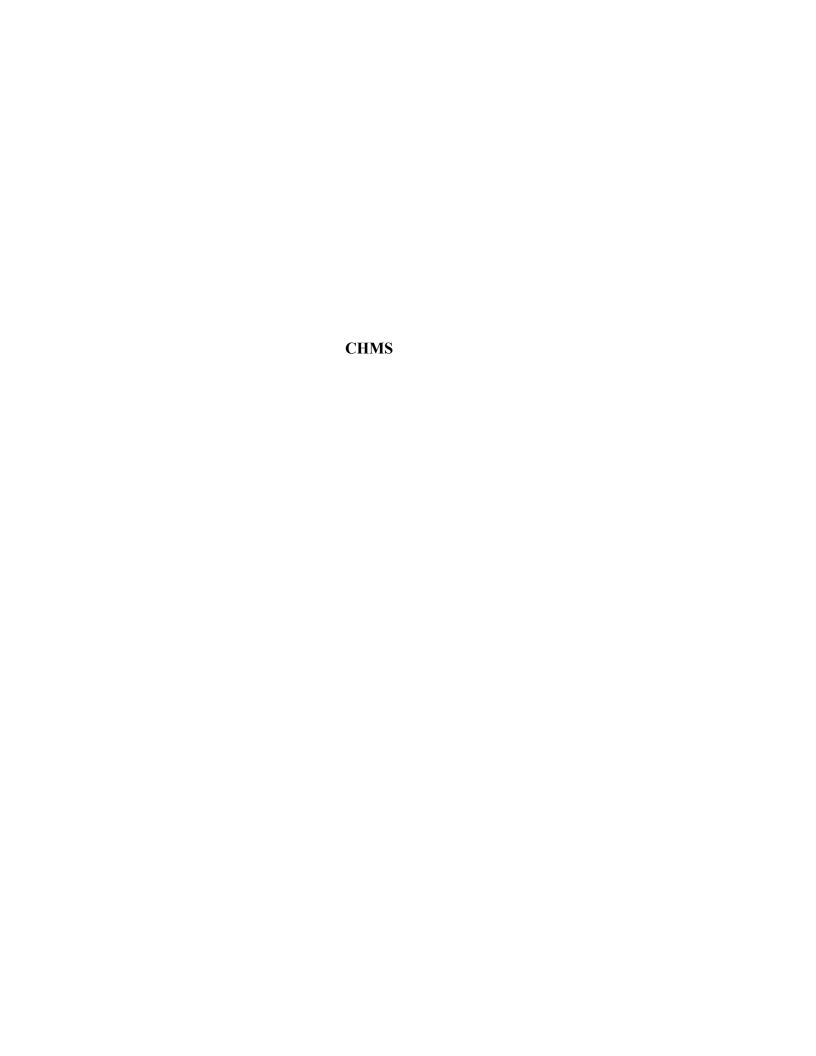
involving lead-containing paints should be conducted under the EPA's RRP Renovation, Repair and Painting Rule. Any material discovered during renovation activities which have not been included in this survey must be presumed to contain asbestos, lead and PCBs until such time that the material can be evaluated and sampled.

**Asbestos** – No asbestos containing materials (>1% asbestos) were identified in materials proposed for renovation or demolition.

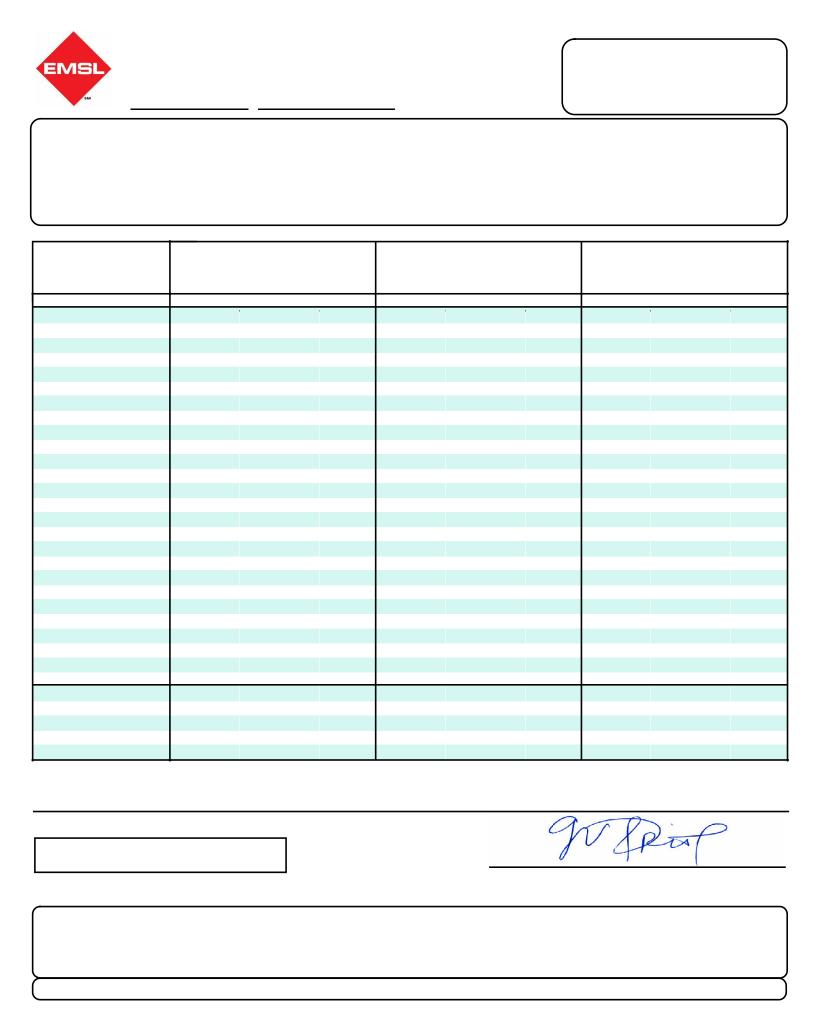
**PCBs** - One suspected PCB-containing materials was identified in proposed renovation materials. This material (interior basement window glazing) tested positive for PCBs (5.1 ppm), therefore, special disposal requirements are required for these materials. Follow-up PCB testing of substrates that contacted the PCB-containing caulk will not be required if the window can be disposed of as a whole.

**Mold** – Mold spore count analysis indicates accelerated mold growth in the residence (when comparing indoor mold spore count numbers to exterior spore count numbers). A mold abatement plan should be incorporated into proposed renovations for this residence.

**Lead** – No lead containing paints were identified in the residence, therefore, further consideration for hazardous levels of lead in the demolition/renovation materials is not required.



# ATTACHMENT A MOLD ANALYTICAL DATA





### Microbiology Chain of Custody EMSL Order Number (Lab Use Only):

EMSL Analytical, Inc. 29 North Plains Hwy, Unit 4

Wallingford, CT 06492 PHONE: (203) 284-5948

241403077

FAX: (203) 284-5978 EMSL-Bill to: Different Same
If Bill to is Different note instructions in Comments\*\* Company: Facilty Support Services, LLC Street: 2685 State Street Third Party Billing requires written authorization from third party City: Hamden State/Province: CT Zip/Postal Code: 06517 Country: United States Report To (Name): Kevin Bogue Telephone #: 203-288-1281 kbogue.fss@snet.net Email Address: Fax #: **Purchase Order:** Project Name/Number: 22214 - 2065, 44 washington FAX / E-mail Mail Please Provide Results: U.S. State Samples Taken: CT Connecticut Samples: Commercial Residential Turnaround Time (TAT) Qptions\* - Please Check 3 Hour 6 Hour ☐ 24 Hour ☐ 48 Hour ☐ 72 Hour ☐ 96 Hour 1 Week \*Analysis completed in accordance with EMSL's Terms and Conditions located in the Analytical Price Guide. TATs are subject to methodology requirements Non Culturable Air Samples (Spore Traps) - Test Codes • M001 Air-O-Cell • M173 Allegro M2 • M004 Allergenco • M032 Allergenco-D M172 Versa Trap M049 BioSIS M003 Burkard M043 Cyclex · M002 Cyclex-d • M030 Micro 5 • M174 MoldSnap M176 Relle Smart • M130 Via-Cell Other Microbiology Test Codes • M041 Fungal Direct Examination M014 Endotoxin Analysis M029 Enterococci M005 Viable Fungi ID and Count M015 Heterotrophic Plate Count M019 Fecal Coliform M006 Viable Fungi ID and Count (Speciation) M180 Real Time Q-PCR-ERMI 36 M133 MRSA Analysis M007 Culturable Fungi M028 Cryptococcus neoformans Panel M008 Culturable Fungi (Speciation) M018 Total Coliform Detection M009 Gram Stain Culturable Bacteria (Membrane Filtration) M120 Histoplasma capsulatum M010 Bacterial Count and ID - 3 Most M020 Fecal Streptococcus Detection Prominent M033-39 Allergen Testing (Membrane Filtration) M011 Bacterial Count and ID - 5 Most M210-215 Legionella Detection M044 Group Allergen Prominent M026 Recreational Water Screen (Cat, Dog, Cockroach, Dustmites) M013 Sewage Contamination in Buildings M027 Mycotoxin Analysis Other See Analytical Price Guide Preservation Method (Water): Name of Sampler: Kevin Bogwe Signature of Sampler: Sample Test Sample # Sample Location Volume/Area **Date/Time Collected** Code Type Example: A1 Kitchen Air M001 75L 1/1/12 4:00 PM 2040731-20214-2065-1451 1st Floor 7/31/14 AR M00/ 1501 10:50am 20140731\_22214\_2d511152 150 L 20140731\_72214\_2065\_W63 150l Total # of Samples: 3 Client Sample # (s): m51 - M53 Date: 7/31/14 Relinquished (Client): Key Time: Received (Client): Date: Comments: Page 1 of pages

# ATTACHMENT B FSS LICENSURE

ST OF CONNECTICUT

BEPARTMENT OF PUBLIC HEALTH

PURSUANT TO THE PROVISIONS OF THE GENERAL STATUTES OF CO

THE INDIVIDUAL NAMED BELOV IS

BY THI DEPARTMENT

ASBEST S CONSULTANT. INSP/ T PLANNER

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# ATTACHMENT C ASBESTOS LABORATORY ANALYTICAL DATA



#### **EMSL Analytical, Inc.**

29 North Plains Highway, Unit # 4, Wallingford, CT 06492

203-284-5948 / (203) 284-5978 Phone/Fax:

wallingfordlab@emsl.com http://www.EMSL.com

EMSL Order: CustomerID: CustomerPO:

ProjectID:

241403070

FSS93

Attn: Kevin Bogue **Facility Support Services, LLC** 

2685 State Street

Phone: (203) 288-1281 (203) 248-4409 Fax: Received: 08/01/14 11:50 AM

Analysis Date: 8/5/2014

7/31/2014 Collected:

Hamden, CT 06517

Project: 22214-2065, 44 WASHINGTON

## Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using **Polarized Light Microscopy**

|                             |                             |                        |     | Non-As             | <u>sbestos</u>          | <u>Asbestos</u> |
|-----------------------------|-----------------------------|------------------------|-----|--------------------|-------------------------|-----------------|
| Sample                      | Description                 | Appearance             | %   | Fibrous            | % Non-Fibrous           | % Type          |
| 20140731_22214_2<br>065_S1A | 2 Brown paper and black tar | Brown/Black<br>Fibrous |     | Cellulose<br>Glass | 47% Non-fibrous (other) | None Detected   |
| 241403070-0001              |                             | Homogeneous            |     |                    |                         |                 |
| 20140731_22214_2            |                             | Brown/Black            | 50% | Cellulose          | 47% Non-fibrous (other) | None Detected   |
| 065_S1B                     | black tar                   | Fibrous                | 3%  | Glass              |                         |                 |
| 241403070-0002              |                             | Homogeneous            |     |                    |                         |                 |
| 20140731_22214_2            | 2 Brown paper and black tar | Brown/Black            | 80% | Cellulose          | 20% Non-fibrous (other) | None Detected   |
| 065_S1C<br>241403070-0003   | DIACK (AI                   | Fibrous                |     |                    |                         |                 |
| 241403070-0003              |                             | Homogeneous            |     |                    |                         |                 |
| 20140731_22214_2            |                             | White                  | 7%  | Cellulose          | 35% Gypsum              | None Detected   |
| 065_S2A<br>241403070-0004   | (type #1)                   | Non-Fibrous            |     |                    | 58% Non-fibrous (other) |                 |
| 241403070-0004              |                             | Homogeneous            |     |                    |                         |                 |
| 20140731_22214_2            |                             | White                  | 5%  | Cellulose          | 35% Gypsum              | None Detected   |
| 065_S2B                     | (type #1)                   | Non-Fibrous            |     |                    | 60% Non-fibrous (other) |                 |
| 241403070-0005              |                             | Homogeneous            |     |                    |                         |                 |
| 20140731_22214_2            |                             | White                  | 5%  | Cellulose          | 35% Gypsum              | None Detected   |
| 065_S2C                     | (type #1)                   | Fibrous                |     |                    | 60% Non-fibrous (other) |                 |
| 241403070-0006              |                             | Homogeneous            |     |                    |                         |                 |
| 20140731_22214_2            |                             | White                  | 10% | Cellulose          | 30% Gypsum              | None Detected   |
| 065_S3A                     | (type #2)                   | Fibrous                |     |                    | 60% Non-fibrous (other) |                 |
| 241403070-0007              |                             | Homogeneous            |     |                    |                         |                 |

Analyst(s)

Kristin Lopez (10) Lauren Brennan (11) Gloria V. Oriol, Laboratory Manager or other approved signatory

EMSL maintains liability limited to cost of analysis. This report relates only to the samples reported and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. This report must not be used by the client to claim product certification, approval, or endorsement by NVLAP, NIST or any agency of the federal government. Non-friable organically bound materials present a problem matrix and therefore EMSL recommends gravimetric reduction prior to analysis. Samples received in good condition unless otherwise noted. Estimated accuracy, precision and uncertainty data available upon request. Unless requested by the client, building materials manufactured with multiple layers (i.e. linoleum, wallboard, etc.) are reported as a single sample. Reporting limit is 1% Samples analyzed by EMSL Analytical, Inc. Wallingford, CT NVLAP Lab Code 200700-0,

Initial report from 08/05/2014 10:29:22



#### **EMSL Analytical, Inc.**

29 North Plains Highway, Unit # 4, Wallingford, CT 06492

Phone/Fax: 203-284-5948 / (203) 284-5978

http://www.EMSL.com wallingfordlab@emsl.com EMSL Order: CustomerID:

CustomerPO:

ProjectID:

241403070

FSS93

Attn: Kevin Bogue

**Facility Support Services, LLC** 

2685 State Street

Phone: (203) 288-1281 (203) 248-4409 Fax: Received: 08/01/14 11:50 AM

Analysis Date: 8/5/2014

7/31/2014 Collected:

Hamden, CT 06517

Project: 22214-2065, 44 WASHINGTON

## Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using **Polarized Light Microscopy**

|                            |   |                  |     | Non-Ask   | <u>estos</u>                          | <u>Asbestos</u> |
|----------------------------|---|------------------|-----|-----------|---------------------------------------|-----------------|
| Sample                     | Description                             | Appearance       | % F | ibrous    | % Non-Fibrous                         | % Type          |
| 20140731_22214_<br>065_S3B | 2 Sheetrock + paper (type #2)           | White<br>Fibrous | 12% | Cellulose | 30% Gypsum<br>58% Non-fibrous (other) | None Detected   |
| 241403070-0008             |   | Homogeneous      |     |           |                                       |                 |
| 20140731_22214_            |   | White            | 7%  | Cellulose | 35% Gypsum                            | None Detected   |
| 065_S3C                    | (type #2)                               | Fibrous          |     |           | 58% Non-fibrous (other)               |                 |
| 241403070-0009             |   | Homogeneous      |     |           |                                       |                 |
| 20140731_22214_            |   | White            |     |           | 65% Ca Carbonate                      | None Detected   |
| 065_S4A                    | joint compound                          | Non-Fibrous      |     |           | 35% Non-fibrous (other)               |                 |
| 241403070-0010             |   | Homogeneous      |     |           |                                       |                 |
| 20140731_22214_            | • | White            |     |           | 60% Ca Carbonate                      | None Detected   |
| 065_S4B                    | joint compound                          | Non-Fibrous      |     |           | 40% Non-fibrous (other)               |                 |
| 241403070-0011             |   | Homogeneous      |     |           |                                       |                 |
| 20140731_22214_            | 71                                      | White            | <1% | Cellulose | 50% Ca Carbonate                      | None Detected   |
| 065_S4C                    | joint compound                          | Non-Fibrous      |     |           | 50% Non-fibrous (other)               |                 |
| 241403070-0012             |   | Homogeneous      |     |           |                                       |                 |
| 20140731_22214_            | 2 TSI paper wrap                        | White/Black      | 10% | Cellulose | 85% Non-fibrous (other)               | None Detected   |
| 065_S5A                    |   | Fibrous          | 5%  | Glass     |                                       |                 |
| 241403070-0013             |   | Homogeneous      |     |           |                                       |                 |
| 20140731_22214_            | 2 TSI paper wrap                        | White/Silver     | 30% | Cellulose | 55% Non-fibrous (other)               | None Detected   |
| 065_S5B                    |   | Fibrous          | 15% | Glass     |                                       |                 |
| 241403070-0014             |   | Homogeneous      |     |           |                                       |                 |

Analyst(s)

Kristin Lopez (10) Lauren Brennan (11) Gloria V. Oriol, Laboratory Manager or other approved signatory

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Initial report from 08/05/2014 10:29:22



#### **EMSL Analytical, Inc.**

29 North Plains Highway, Unit # 4, Wallingford, CT 06492

Phone/Fax: 203-284-5948 / (203) 284-5978

http://www.EMSL.com wallingfordlab@emsl.com EMSL Order: CustomerID:

CustomerPO:

ProjectID:

241403070

FSS93

Kevin Bogue **Facility Support Services, LLC** 2685 State Street

Phone: (203) 288-1281 (203) 248-4409 Fax: Received:

08/01/14 11:50 AM

Analysis Date: 8/5/2014 7/31/2014 Collected:

Hamden, CT 06517

Project: 22214-2065, 44 WASHINGTON

## Test Report: Asbestos Analysis of Bulk Materials via EPA 600/R-93/116 Method using **Polarized Light Microscopy**

|                           |                   |                     |     | Non-Asi            | <u>oestos</u>       | <u> </u>  | <u>Isbestos</u> |
|---------------------------|-------------------|---------------------|-----|--------------------|---------------------|-----------|-----------------|
| Sample                    | Description       | Appearance          | %   | Fibrous            | % Non-Fibrous       | %         | Type            |
| 065_S5C                   | _2 TSI paper wrap | White<br>Fibrous    |     | Glass<br>Cellulose | 55% Non-fibrous (o  | ther)     | None Detected   |
| 241403070-0015            |                   | Homogeneous         |     |                    |                     |           |                 |
| 20140731_22214            | _ , ,             | Gray                | <1% | Cellulose          | 30% Ca Carbonate    |           | None Detected   |
| 065_S6A                   | mortar            | Non-Fibrous         |     |                    | 70% Non-fibrous (o  | ther)     |                 |
| 241403070-0016            |                   | Homogeneous         |     |                    |                     |           |                 |
| 20140731_22214            | _ , ,             | Gray                |     |                    | 15% Quartz          |           | None Detected   |
| 065_S6B                   | mortar            | Non-Fibrous         |     |                    | 85% Non-fibrous (o  | ther)     |                 |
| 241403070-0017            |                   | Homogeneous         |     |                    |                     |           |                 |
| 20140731_22214            | _ , ,             | Gray                |     |                    | 15% Quartz          |           | None Detected   |
| 065_S6C                   | mortar            | Non-Fibrous         |     |                    | 85% Non-fibrous (o  | ther)     |                 |
| 241403070-0018            |                   | Homogeneous         |     |                    |                     |           |                 |
| 20140731_22214            | _2 Window glazing | Gray                |     |                    | 30% Ca Carbonate    | <1%       | Chrysotile      |
| 065_S7A                   |                   | Non-Fibrous         |     |                    | 70% Non-fibrous (o  | ther)     |                 |
| 241403070-0019            |                   | Homogeneous         |     |                    |                     |           |                 |
| 20140731_22214            | _2 Window glazing | Gray                |     |                    | 35% Ca Carbonate    | <1%       | Chrysotile      |
| 065_S7B                   |                   | Non-Fibrous         |     |                    | 65% Non-fibrous (o  | ther)     |                 |
| 241403070-0020            |                   | Homogeneous         |     |                    |                     |           |                 |
| 20140731_22214<br>065_S7C | _2 Window glazing | Gray<br>Non-Fibrous |     |                    | 100% Non-fibrous (o | ther) <1% | Chrysotile      |
| 241403070-0021            |                   | Homogeneous         |     |                    |                     |           |                 |

| Analyst(s) |
|------------|
|------------|

Kristin Lopez (10) Lauren Brennan (11) Gloria V. Oriol, Laboratory Manager or other approved signatory

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Initial report from 08/05/2014 10:29:22



## Asbestos Chain of Custody EMSL Order Number (Lab Use Only):

241403070

Wallingford, CT 06492 PHONE: (203) 284-5948 FAX: (203) 284-5978

| F:14 - O                                  | unnort Comiles - 110          |                        |  | A STATE OF THE PARTY OF THE PAR | t ✓ Same                             |  |  |
|---|-------------------------------|------------------------|--|--|--------------------------------------|--|--|
| Company : Facilty Su                      |                               |                        | If Bill to is  | Different note instructions in Co  | mments**                             |  |  |
| Street: 2685 State St                     |                               |                        |  | requires written authorization   |                                      |  |  |
| City: Hamden                              |                               | Province: CT           | Zip/Postal Code: 065                                   |  |                                      |  |  |
| Report To (Name): Ke                      |                               |                        | Telephone #: 203-288                                   | 3-1281   |                                      |  |  |
| Email Address: kbog                       |                               |                        | Fax #:   | Purchase   |                                      |  |  |
|   | r: 22214 - 2065, 44           | wishington             | Please Provide Resul                                   | 10.  | -mail Mail                           |  |  |
| U.S. State Samples Ta                     |                               | around Time /TA        | Connecticut Samples  T) Options* – Please C            |  | esidential                           |  |  |
| □3 Hour □ 6 I                             | Hour 24 Hour                  |                        | 72 Hour  | 96 Hour  | k I □ 2 Week                         |  |  |
| *For TEM Air 3 hr through                 | 6 hr, please call ahead to so | hedule There is a prei | mium charge for 3 Hour TEM                             | AHERA or EPA Level II TAT.   | You will be asked to sign            |  |  |
| an authorization for PCM - Air ☐ Check if |                               |                        | nce with EMSL's Terms and (<br>-4.5hr TAT (AHERA only) | Conditions located in the Anal   | ytical Price Guide.                  |  |  |
| □ NIOSH 7400                              | samples are from NT           | ☐ AHERA 40 C           |  | ☐ Microvac - ASTM  | ID 5755                              |  |  |
| ☐ w/ OSHA 8hr. TWA                        |                               | ☐ NIOSH 7402           |  | ☐ Wipe - ASTM D64  |                                      |  |  |
| PLM - Bulk (reporting                     |                               | ☐ EPA Level II         |  |  | n (EPA 600/J-93/167)                 |  |  |
| PLM EPA 600/R-93                          |                               | ☐ ISO 10312            |  | Soil/Rock/Vermicul   |                                      |  |  |
| PLM EPA NOB (<19                          |                               | TEM - Bulk             | 1.0  |  | A (0.25% sensitivity)                |  |  |
| Point Count                               | 70)                           | TEM EPA NO             | )B   | PLM CARB 435 -   |                                      |  |  |
| ☐ 400 (<0.25%) ☐ 10                       | 000 (<0.1%)                   |                        | 8.4 (non-friable-NY)                                   | The second secon | B (0.1% sensitivity)                 |  |  |
| Point Count w/Gravime                     |                               | ☐ Chatfield SOF        |  |  | - C (0.01% sensitivity)              |  |  |
| ☐ 400 (<0.25%) ☐ 10                       |                               |                        | nalysis-EPA 600 sec. 2.5                               |  | ☐ TEM Qual. via Filtration Technique |  |  |
| ☐ NYS 198.1 (friable                      |                               | TEM - Water: E         |  |  | op-Mount Technique                   |  |  |
| ☐ NYS 198.6 NOB (n                        |                               | Fibers >10µm           | ☐ Waste ☐ Drinking                                     | Other:   |                                      |  |  |
| ☐ NIOSH 9002 (<1%)                        |                               |                        | ☐ Waste ☐ Drinking                                     |  |                                      |  |  |
|   |                               | Section 1              |  | (A)= 0 ==== l== \  | Bµm □ 0.45µm                         |  |  |
| Samplers Name: K                          | e Stop - Clearly Identif      | y Homogenous G         | Samplers Signatur                                      | e (Air Samples): 0.8 e: Low Byw  | удит 🔄 0.43 дип                      |  |  |
| Sample #                                  |                               | Sample Descripti       | on   | Volume/Area (Air)<br>HA # (Bulk)   | Date/Time<br>Sampled                 |  |  |
| 20140-731-222-14-2065.<br>SIA             | brown paper a                 | wa black torz          |  | 1+2  | 7/31/14                              |  |  |
|   | 1                             |                        |  |  |                                      |  |  |
| S13                                       |                               |                        |  |  | 15 15 15 15 15 15                    |  |  |
| SIC                                       | *                             |                        |  |  |                                      |  |  |
| 2040731-22214-2065_                       | shootrock +                   | saper (type            | #1)  | 3+4  |                                      |  |  |
| Szp                                       |                               |                        |  |  |                                      |  |  |
| Szc                                       |                               |                        |  | 1  | 1                                    |  |  |
| _   |                               |                        | 5  |  |                                      |  |  |
|   |                               | 3                      |  |  |                                      |  |  |
| Client Sample # (s):                      | 5                             | A -                    | 57c  | Total # of Samples:  | 21                                   |  |  |
| Relinquished (Client):                    | : Ken Byn                     | Date                   | : 7/31/14  | Time   | e:                                   |  |  |
| Received (Lab):                           | •                             | Date                   | DE   | PEDO BET   | e:                                   |  |  |
| Comments/Special In                       | structions:                   |                        | 110)15   | WELL MEW   |                                      |  |  |
|   |                               |                        |  | IIC O 1 occor  |                                      |  |  |
| 10.00                                     |                               |                        |  | VG V I 2014  |                                      |  |  |
|   |                               | Page 1 of p            | ages Rv  | à 11'500m  |                                      |  |  |

EMSL Analytical, Inc.
29 North Plains Hwy, Unit 4



## Asbestos Chain of Custody EMSL Order Number (Lab Use Only):

241403070

Wallingford, CT 06492 PHONE: (203) 284-5948 FAX: (203) 284-5978

Additional Pages of the Chain of Custody are only necessary if needed for additional sample information

| Sample #                      | Sample Description               | Volume/Area (Air)<br>HA # (Bulk) | Date/Time<br>Sampled |
|-------------------------------|----------------------------------|----------------------------------|----------------------|
| 20140731_22214_<br>2065_ S3.A | ShoodRock + paper (type 2)       | 576                              | 7/31/m               |
| _S3&                          |                                  |                                  |                      |
| -53C                          | Į.                               | 1                                |                      |
| 2065 - 54A                    | Type I Sheedrock Johnt rompo und | 7                                |                      |
| - 548                         |                                  |                                  |                      |
| _SYC                          | 1                                | 1                                |                      |
| 5140731-22214-                | 70.7                             | 0                                |                      |
| -5 <b>5</b> B                 | 75I poor wago                    | 8                                |                      |
| _\$5C                         | 1                                |                                  |                      |
| 140731-22214_<br>Zob5- SbA    | grey chimvey mortan              | 9                                |                      |
| 368                           |                                  |                                  |                      |
| _56C                          | Į.                               | 1                                |                      |
| 2065 - 374                    | window gle zing                  | 10                               |                      |
| -978                          | 13.3                             |                                  |                      |
| -57c                          | $\downarrow$                     | 1                                | 4                    |
|                               |                                  |                                  |                      |
|                               |                                  |                                  |                      |
|                               |                                  |                                  |                      |
|                               |                                  | 194                              |                      |
|                               |                                  |                                  |                      |
|                               |                                  |                                  |                      |
|                               |                                  |                                  |                      |
|                               |                                  |                                  |                      |
| *Comments/Special             | Instructions:                    |                                  |                      |
|                               |                                  |                                  |                      |
|                               |                                  | DEREIVI                          |                      |

Page \_\_\_\_\_ of \_\_\_\_ pages



# ATTACHMENT D LEAD ANALYTICAL DATA

# LEAD BASED PAINT INSPECTION REPORT OF FINDINGS OF:

44 WASHINGTON PARKWAY STRATFORD, CONNECTICUT



**DATE:** July 31, 2014

PREPARED BY:
GILBERTCO LEAD INSPECTIONS LLC
287 MAIN STREET
ANSONIA, CONNECTICUT 06401



# GILBERTCO LEAD INSPECTIONS, LLC

## "LEAD BASED PAINT SPECIALIST"

July 31, 2014

Job 9928-14-44

Kevin Bogue, LEP, CHMM Facility Support Services, LLC 2685 State Street Hamden, Connecticut 06517

Re: Lead Based Paint Inspection: 44 Washington Parkway, Stratford, Connecticut

Gilbertco Lead Inspections LLC performed a limited XRF inspection for the presence of lead based paint at 44 Washington Parkway, Stratford, Connecticut. The inspection was requested by Facility Support Services in response to planned renovations to the site by State of Connecticut Department of Housing Community Block Grant Disaster Recovery Program.

The site inspected consists of a two story, single family home with a studio apartment. The home was n good repair and enjoys excellent housekeeping.

In accordance with HUD/EPA guidance issued June 26, 1996, the Scitec Map 4 Spectrum Analyzer was used in the "Unlimited" assaying mode. This enables the equipment to accurately determine whether the result is "Positive", above the 1.0 mg/cm2 action level or "Negative", below the action level regardless of precision or operator bias. In accordance with the above guidance, values of 0.91 mg/cm2 through 1.19 mg/cm2 are considered "Inconclusive", meaning the value level of lead in paint was so close to the 1.0 mg/cm2 action level that further analysis by XRF would not result in a "Positive" or "Negative" answer. Only laboratory analysis of the paint film can determine actual values in this range. Chip sampling of inconclusive was not included in the scope of this report, therefore, any results above 0.9 mg/cm2 are considered positive. Results are arranged floor plan style with the substrate and condition noted. Orientation of rooms places side 'one' as street side, with side 'two' to the left, side 'three' opposite, and wall 'four' to the right. Rooms were tested in a clockwise pattern.

In regards to the above mentioned property, no lead based paint surfaces were identified. A lead based paint hazard is "any condition that causes lead exposure to lead from lead-contaminated dust, lead contaminated soil, or lead-contaminated paint that is deteriorated or present in accessible surfaces, friction surfaces, or impact surfaces that would result in adverse human health effects..." (The Residential Lead Based Paint Hazard Reduction Act of 1992 – Title X).

Lead in dust was not included in the scope of this report. Only laboratory analysis can insure that no lead dust hazards remain after renovations or from everyday use of the home.

Although soil was not tested for lead, it can be presumed positive unless proven otherwise. Vegetable plants should not be planted near the perimeter of the house or in water runoff areas. Children should not be allowed to play in bare soil areas adjacent to the house. Asphalt, bushes, mulch, or good quality grass covering are acceptable deterrents. These deterrents are in place.

Please feel free to call if any questions arise,

mauren mman

Maureen Monaco

Director of Operations

Consultant Contractor #270

Lead Inspector Risk Assessor #1172

Lead Abatement Supervisor #2383

## CERTIFICATION LEAD IN PAINT RESULTS

AGENCY: GILBERTCO LEAD INSPECTIONS LLC

287 MAIN STREET

**ANSONIA, CONNECTICUT 06401** 

PROJECT ADDRESS: 44 WASHINGTON PARKWAY

STRATFORD, CONNECTICUT

PROJECT NUMBER: 9928-14-44

TEST DATE: JULY 31, 2014

REQUIREMENTS: CHAPTER 7 HUD GUIDELINES

LEAD INSPECTION- SURFACE BY SURFACE

INSTRUMENTATION: SCITEC MAP4 PORTABLE X-RAY (BRUKER HANDHELD)

FLUOROSCOPE SPECTRUM ANALYZER

(XRF) COBALT 57 SOURCE

REPORT MEDIUM: MG PB/CM2 (MILLIGRAMS OF LEAD

PER SQUARE CENTIMETER)

CALIBRATION: TO MEASURE LEAD K-SHELL EMISSIONS.

FACTORY CALIBRATED WITH HUD APPROVED REFERENCE STANDARDS. CALIBRATION FIELD CHECKED HOURLY AS RECOMMENDED BY

**MANUFACTURER** 

OPERATORS CERTIFICATION: LEAD CONSULTANT CONTRACTOR-CC270

LEAD INSPECTOR RISK ASSESSOR- IR 1172 LEAD ABATEMENT SUPERVISOR- 2383

I hereby certify to the best of my knowledge and capabilities that this report reflects the true lead content of the surfaces tested in this report on this date.

maure mraw 1/3//2014

## 44 Washington Parkway, Stratford, Connecticut July 31, 2014

| Room Type    | Room #  | Wall #  | Component     | 1, 2014   | Condition     | I/ Ch . II                              | <u> </u>             |
|--------------|---------|---------|---------------|-----------|---------------|---|----------------------|
| Тоби турс    | NOOTH # | vvall # | Component     | Substrate | Condition     | K Shell                                 | Decision             |
| Calibration  |         |         |               |           | <del> </del>  | 1 24                                    | Oliveria             |
|              |         |         |               |           |               | 1.24                                    | Okay                 |
| Living Room  | 1       | 1       | Door          | Wood      | Stain/varnish | 0.16                                    | Negative             |
| Living Room  | 1       |         | Door Casing   | Wood      | Stain/varnish |   | Negative             |
| Living Room  | 1       |         | Wall          | Sheetrk   | Intact        |   | Negative             |
| Living Room  | 1       |         | Radiator      | Metal     | Intact        |   | Negative             |
| Living Room  | 1       |         | Window Sill   | Wood      | Stain/varnish |   | Negative             |
| Living Room  | 1       |         | Window Trim   | Wood      | Stain/varnish |   | Negative             |
| Living Room  | 1       |         | Ceiling       | Sheetrk   | Intact        |   | Negative             |
| Living Room  | 1       |         | Wall          | Sheetrk   | Intact        |   | Negative             |
| Living Room  | 1       |         | Window Sill   | Wood      | Stain/varnish |   | Negative             |
| Living Room  | 1       |         | Window Trim   | Wood      | Stain/varnish |   | Negative             |
| Living Room  | 1       |         | Closet Door   | Wood      | Stain/varnish |   | Negative             |
| Living Room  | 1       |         | Clo Dr Csng   | Wood      | Stain/varnish |   | Negative             |
| Living Room  | 1       |         | Wall          | Sheetrk   | Intact        | ÷                                       | Negative             |
| Living Room  | 1       |         | Wall          | Sheetrk   | Intact        | + · · · · · · · · · · · · · · · · · · · | Negative             |
|              |         |         |               | SHECTIK   | muce          | 0.22                                    | ivegative            |
| Kitchen      | 2       | 1       | Wali          | Sheetrk   | Intact        | 0.26                                    | Negative             |
| Kitchen      | 2       |         | Ceiling       | Sheetrk   | Intact        |   | Negative             |
| Kitchen      | 2       |         | Cabinet-upper | Wood      | Intact        |   | Negative             |
| Kitchen      | 2       |         | Cabinet-lower | Wood      | Intact        |   | Negative             |
| Kitchen      | 2       |         | Radiator      | Metal     | Intact        | <del></del>                             | Negative             |
| Kitchen      | 2       |         | Wall          | Wood      | Intact        |   | Negative             |
| Kitchen      | 2       |         | Door Casing   | Wood      | Intact        |   | Negative             |
| Kitchen      | 2       |         | Cabinet       | Wood      | Intact        |   |                      |
| Kitchen      | 2       |         | Cabinet       | Wood      | Intact        |   | Negative             |
| Kitchen      | 2       |         | Cabinet       | Wood      | Intact        |   | Negative             |
|              | -       |         | Cabinet       | VVOOd     | IIIIact       | 0.15                                    | Negative             |
| Rear Left BR | 3       | 4       | Door          | Wood      | Intact        | -0.03                                   | Negative             |
| Rear Left BR | 3       |         | Door Casing   | Wood      | Stain/varnish |   | Negative<br>Negative |
| Rear Left BR | 3       |         | Wall          | Sheetrk   | Intact        |   | Negative             |
| Rear Left BR | 3       | 3       | Wall          | Sheetrk   | Intact        |   | Negative             |
| Rear Left BR | 3       | 3       | Window Sill   | Wood      | Stain/varnish |   | Negative             |
| Rear Left BR | 3       |         | Window Trim   | Wood      | Stain/varnish |   | Negative             |
| Rear Left BR | 3       |         | Window Apron  | Wood      | Stain/varnish |   | Negative             |
| Rear Left BR | 3       |         | Radiator      | Metal     | Intact        |   | Negative             |
| Rear Left BR | 3       |         | Wall          | Sheetrk   | Intact        |   | Negative             |
| Rear Left BR | 3       |         | Window Sill   | Wood      | Intact        |   | Vegative             |
| Rear Left BR | 3       |         | Window Trim   | Wood      | Stain/varnish |   | Vegative             |
| Rear Left BR | 3       |         | Window Apron  | Wood      | Stain/varnish |   | Vegative<br>Vegative |
| Rear Left BR | 3       |         | Wall          |           | Intact        |   | Vegative<br>Vegative |
| Rear Left BR | 3       |         | Door Casing   | Wood      | Stain/varnish |   | Negative<br>Negative |
| Rear Left BR | 3       |         | Door          | Wood      | Stain/varnish |   | Vegative             |
| Rear Left BR | 3       |         | Ceiling       | Sheetrk   | Intact        |   | Vegative             |
|              | +       |         |               | CUR       |               | 0.04                                    | *CBanve              |

Gilbertco Lead Inspections LLC, 287 Main Street, Ansonia, CT 06401

## 44 Washington Parkway, Stratford, Connecticut July 31, 2014

| Dathus               |          |     | July 51      | <del>-</del> , |               |       |                   |
|----------------------|----------|-----|--------------|----------------|---------------|-------|-------------------|
| Bathroom             | 4        |     | Door         | Wood           | Stain/varnish | -0.34 | Negative          |
| Bathroom             | 4        |     | Door Casing  | Wood           | Stain/varnish | 0.23  | Negative          |
| Bathroom             | 4        |     | Ceiling      | Sheetrk        | Intact        | -0.36 | Negative          |
| Bathroom             | 4        |     | Wall         | Sheetrk        | Intact        | 0.07  | Negative          |
| Bathroom             | 4        |     | Cabinet      | Wood           | Intact        | -0.51 | Negative          |
| Bathroom             | 4        |     | Clo Dr Csng  | Wood           | Intact        | -0.16 | Negative          |
| Bathroom             | 4        |     | Wall         | Sheetrk        | Intact        | 0.25  | Negative          |
| Bathroom             | 4        |     | Ceiling      | Sheetrk        | Intact        | 0.45  | Negative          |
| Bathroom             | 4        |     | Window Sill  | Wood           | Intact        | -0.08 | Negative          |
| Bathroom             | 4        |     | Window Trim  | Wood           | Intact        | -0.07 | Negative          |
| Bathroom             | 4        | -   | Window Apron | Wood           | Intact        | 0.12  | Negative          |
| Bathroom             | 4        | 2   | Radiator     | Metal          | Intact        | 0.24  | Negative          |
|                      |          |     | ļ.           | _              |               |       |                   |
| 2nd Fl MBR           | 5        | 2   | Wall         | Sheetrk        | Intact        | 0.07  | Negative          |
| 2nd Fl MBR           | 5        | 1   | Window Trim  | Wood           | Intact        | -0.33 | Negative          |
| 2nd FI MBR           | 5        | 1   | Threshold    | Wood           | Intact        | 0.3   | Negative          |
| 2nd Fl MBR           | 5        | _ 4 | Wall         | Sheetrk        | Intact        | -0.16 | Negative          |
| 2nd Fl MBR           | 5        | 4   | Window Sill  | Wood           | Stain/varnish | 0.11  | Negative          |
| 2nd Fl MBR           | 5        | 4   | Widnwo Trim  | Wood           | Stain/varnish | 0.1   | Negative          |
| 2nd Fl MBR           | 5        | 4   | Radiator     | Metal          | Intact        |       | Negative          |
| 2nd Fl MBR           | 5        | _ 1 | Ceiling      | Sheetrk        | Intact        |       | Negative          |
| 2nd Fl MBR           | 5        | 2   | Wall         | Sheetrk        | Intact        |       | Negative          |
| 2nd Fl MBR           | 5        | 2   | Door Casing  | Wood           | Stain/varnish |       | Negative          |
| 2nd Fl MBR           | 5        | 2   | Door Jamb    | Wood           | Stain/varnish |       | Negative          |
| 2nd Fl MBR           | 5        | 2   | Door         | Metal          | Stain/varnish |       | Negative          |
| 2nd Fl MBR           | 5        | 3   | Wall         | Sheetrk        | Intact        | _     | Negative          |
|                      |          |     |              |                |               |       | 0                 |
| 2nd Fl Left Front BR | 6        | 4   | Wall         | Sheetrk        | Intact        | -0.11 | Negative          |
| 2nd Fl Left Front BR | 6        | 1   | Door Casing  | Wood           | Stain/varnish |       | Negative          |
| 2nd Fl Left Front BR | 6        | 1   | Wall ( bath) | Sheetrk        | Intact        |       | Negative          |
| 2nd Fl Left Front BR | 6        | 1   | Ceiling      | Sheetrk        | Intact        | -     | Negative          |
| 2nd Fl Left Front BR | 6        | 1   | Door Jamb    | Wood           | Stain/varnish |       | Negative          |
| 2nd Fl Left Front BR | 6        | 3   | Wall         | Sheetrk        | Intact        |       | Negative          |
| 2nd Fl Left Front BR | 6        | 3   | Baseboard    | Wood           | Stain/varnish |       | Negative          |
| 2nd Fl Left Front BR | 6        | 2   | Wali         | Sheetrk        | Intact        |       | Negative          |
| 2nd Fl Left Front BR | 6        | 2   | Window Trim  | Wood           | Stain/varnish |       | Negative          |
| 2nd Fl Left Front BR | 6        | 2   | Window Sill  | Wood           | Stain/varnish |       | Negative          |
| 2nd Fl Left Front BR | 6        | 2   | Radiator     | Metal          | Intact        |       | Negative          |
| 2nd Fl Left Front BR | 6        | 3   | Door         | Wood           | Stain/varnish |       | Negative          |
| 2nd Fl Left Front BR | 6        | 3   | Clo Dr Csng  | Wood           | Stain/varnish |       | Negative Negative |
| 2nd Fl Left Front BR | 6        |     | Shelf        | Wood           | Intact        |       | Negative          |
|                      |          |     |              |                |               | 5.55  |                   |
| 2nd Fl Bath          | 7        | 2   | Door         | Wood           | Stain/varnish | -0.02 | Negative          |
| 2nd Fl Bath          | 7        |     | Door Casing  | Wood           | Stain/varnish | ~     | Negative          |
| 2nd Fl Bath          | 7        |     | Wali         | Sheetrk        | Intact        |       | Negative          |
| 2nd Fl Bath          | 7        |     | Wall         | Sheetrk        | Intact        |       | Negative          |
| 2nd Fl Bath          | 7        |     | Radiator     | Metal          | Intact        |       | Negative          |
| <del></del>          | <u> </u> | -1  |              |                | iiitact       | 0.31  | vegative          |

Gilbertco Lead Inspections LLC, 287 Main Street, Ansonia, CT 06401

## 44 Washington Parkway, Stratford, Connecticut July 31, 2014

|                |   |     | <u> </u>       | 1, 2014 |               |         |          |
|----------------|---|-----|----------------|---------|---------------|---------|----------|
| 2nd Fl Bath    | 7 | 4   | Cabinet        | Wood    | Stain/varnish | -0.07   | Negative |
| 2nd Fl Bath    | 7 | 4   | Wall           | Sheetrk | Intact        | -0.01   | Negative |
| 2nd Fl Bath    | 7 | 1   | Wall           | Sheetrk | Intact        | 0       | Negative |
| 2nd Fl Bath    | 7 | 1   | Ceiling        | Sheetrk | Intact        | 0.06    | Negative |
|                |   |     |                |         |               |         |          |
| 2nd Fl Rear BR | 8 | 1   | Wall           | Sheetrk | Intact        | 0.09    | Negative |
| 2nd Fl Rear BR | 8 | 4   | Wall           | Sheetrk | Intact        |         | Negative |
| 2nd Fl Rear BR | 8 | 4   | Baseboard      | Wood    | Stain/varnish | 0.06    | Negative |
| 2nd Fl Rear BR | 8 | 3   | Wall           | Sheetrk | Intact        |         | Negative |
| 2nd Fl Rear BR | 8 | 3   | Window Trim    | Wood    | Stain/varnish | -0.05   | Negative |
| 2nd Fl Rear BR | 8 | 3   | Wall           | Sheetrk | Intact        | -0.25   | Negative |
| 2nd Fl Rear BR | 8 | 2   | Wall           | Sheetrk | Intact        | -0.06   | Negative |
| 2nd Fl Rear BR | 8 | 2   | Window Trim    | Wood    | Stain/varnish | 0.22    | Negative |
| 2nd Fl Rear BR | 8 | 2   | Window Sill    | Wood    | Stain/varnish | -0.05   | Negative |
| 2nd Fl Rear BR | 8 | 2   | Radiator       | Metal   | Intact        |         | Negative |
| 2nd Fl Rear BR | 8 | 2   | Closet Door    | Wood    | Stain/varnish |         | Negative |
| 2nd Fl Rear BR | 8 | 2   | Clo Dr Csng    | Wood    | Stain/varnish |         | Negative |
| 2nd Fl Rear BR | 8 | 2   | Shelf          | Wood    | Stain/varnish | -0.25   | Negative |
| 2nd Fl Rear BR | 8 | 2   | Shelf Support  | Wood    | Stain/varnish |         | Negative |
| 2nd Fl Rear BR | 8 | 1   | Ceiling        | Sheetrk | Intact        |         | Negative |
|                |   |     |                |         |               |         |          |
| Exterior       | 9 | 1   | Door           | Wood    | Intact        | 0.13    | Negative |
| Exterior       | 9 | 1   | Door Jamb      | Wood    | Intact        | 0.35    | Negative |
| Exterior       | 9 | 1   | Kick plate     | Wood    | Intact        | -0.04   | Negative |
| Exterior       | 9 | 1   | Porch Floor    | Wood    | Non-intact    | -0.08   | Negative |
| Exterior       | 9 | 3   | Post/column    | Wood    | Intact        |         | Negative |
| Exterior       | 9 | 1   | Stair Tread    | Wood    | Non-intact    |         | Negative |
| Exterior       | 9 | 1   | Stair Riser    | Wood    | Intact        | 0.01    | Negative |
| Exterior       | 9 | 1   | Wall           | Masonry | Non-intact    |         | Negative |
| Exterior       | 9 | 1   | Stair Stringer | Wood    | Intact        | 0.39    | Negative |
| Exterior       | 9 | 1   | Lattice        | Wood    | Intact        | -0.15   | Negative |
| Exterior       | 9 | 1   | Lower trim     | Wood    | Intact        | -0.21   | Negative |
| Exterior       | 9 | 3   | Porch Floor    | Masonry | Non-intact    | -0.8    | Negative |
| Exterior       | 9 | 3 5 | Stair Riser    | Masonry | Intact        | -0.18   | Negative |
| Exterior       | 9 | 3   | Wall           | Masonry | Intact        | -0.77   | Negative |
| Exterior       | 9 | 3 9 | Sidng          | Other   | Intact        | -0.21   | Negative |
| Exterior       | 9 | 2 \ | Wall           | Masonry | Non-intact    |         | Negative |
| Exterior       | 9 | 2 9 | Siding         | Other   | Intact        |         | Negative |
| Exterior       | 9 | 2 [ | Door Casing    | Wood    | Non-intact    |         | Negative |
| Exterior       | 9 | 2 [ | Door Casing    | Wood    | Non-intact    |         | Vegative |
| Exterior       | 9 | 2 1 | Trap Door      | Wood    | Intact        | 0.15    | Vegative |
| Exterior       | 9 |     | Screw Jack     | Metal   | Non-intact    |         | Negative |
| Exterior       | 9 |     | Screw Jack     | Metal   | Non-intact    | 0.84    | Negative |
| Exterior       | 9 | S   | Screw Jack     | Metal   | Non-intact    |         | Vegative |
| Exterior       | 9 | 2 [ | Door Casing    | Wood    | Non-intact    |         | Negative |
| Exterior       | 9 | 4 \ | Vall           | Masonry | Non-intact    |         | Negative |
| Exterior       | 9 | 4 5 | iding          | Other   | Intact        | -0.23 N | Negative |

Gilbertco Lead Inspections LLC, 287 Main Street, Ansonia, CT 06401

## 44 Washington Parkway, Stratford, Connecticut July 31, 2014

| Exterior        | 9  | 4 | Siding       | Other   | Intact        | -0.26       | Negative             |
|-----------------|----|---|--------------|---------|---------------|-------------|----------------------|
| Exterior        | 9  |   | Window Trim  | Metal   | Non-intact    |             | Negative             |
| 2nd Fl apt      | 10 | 3 | Wall         | Sheetrk | Intact        | 0.01        | Negative             |
| 2nd Fl apt      | 10 | 3 | Baseboard    | Wood    | Intact        |             | Negative             |
| 2nd Fl apt      | 10 | 2 | Wall         | Sheetrk | Intact        |             | Negative             |
| 2nd Fl apt      | 10 | 2 | Baseboard    | Wood    | Stain/varnish |             | Negative             |
| 2nd Fl apt      | 10 | 1 | Wall         | Sheetrk | Intact        |             | Negative             |
| 2nd Fl apt      | 10 | 1 | Door Casing  | Wood    | Stain/varnish |             | Negative             |
| 2nd Fl apt      | 10 | 1 | Baseboard    | Wood    | Stain/varnish |             | Negative             |
| 2nd Fl apt      | 10 | 1 | Ceiling      | Sheetrk | Intact        |             | Negative             |
| 2nd Fl apt      | 10 | 4 | Wall         | Sheetrk | Intact        | +           | Negative             |
| 2nd Fl apt      | 10 | 4 | Window Sill  | Wood    | Stain/varnish |             | Negative             |
| 2nd Fl apt      | 10 | 4 | Window Trim  | Wood    | Stain/varnish | <del></del> | Negative             |
| 2nd Fl apt      | 10 | 4 | Radiator     | Metal   | Intact        |             | Negative             |
| 2nd Fl Apt Bath | 11 | 3 | Door         | Wood    | Stain/varnish | 0.14        | Negative             |
| 2nd Fl Apt Bath | 11 | 3 | Door Jamb    | Wood    | Stain/varnish |             | Negative             |
| 2nd Fl Apt Bath | 11 |   | Door Casing  | Wood    | Stain/varnish |             | Negative             |
| 2nd Fl Apt Bath | 11 |   | Wall         | Sheetrk | Intact        |             | Negative             |
| 2nd Fl Apt Bath | 11 | 3 | Window Sill  | Wood    | Stain/varnish |             | Negative             |
| 2nd Fl Apt Bath | 11 |   | Wall         | Sheetrk | Intact        |             | Negative             |
| 2nd Fl Apt Bath | 11 | 4 | Radiator     | Metal   | Intact        |             | Negative             |
| 2nd Fl Apt Bath | 11 |   | Wall         | Sheetrk | Intact        |             | Negative             |
| 2nd Fl Apt Bath | 11 |   | Wall         | Sheetrk | Intact        |             | Negative             |
| 2nd Fl Apt Bath | 11 |   | Ceilng       | Sheetrk | Intact        |             | Negative<br>Negative |
| 2nd Fl Apt Bath | 11 |   | Ceiling Trim | Wood    | Intact        |             | Negative             |

# ATTACHMENT E PCB ANALYTICAL DATA



Tel: (203) 377-9984 Fax: (203) 377-9952 e-mail: cet1@cetlabs.com

Client: Mr. Kevin Bogue

**Facility Support Services** 

2685 State Street Hamden, CT 06517

## Analytical Report CET# 4080050

Report Date: August 05, 2014

Project: 22214-2065

Project Number: 44 Washington

Connecticut Laboratory Certificate: PH 0116 Massachussetts laboratory Certificate.: M-CT903



New York Certification: 11982 Rhode Island Certification: 199 CET#:4080050

Project: 22214-2065

Project Number: 44 Washington

## **SAMPLE SUMMARY**

The sample(s) were received at 4.2°C.

This report contains analytical data associated with following samples only.

| Sample ID              | Laboratory ID | Matrix | Collection Date/Time | Receipt Date |
|------------------------|---------------|--------|----------------------|--------------|
| 20140731-22214-2065-P1 | 4080050-01    | Solid  | 7/31/2014 0:00       | 08/01/2014   |

## Client Sample ID 20140731-22214-2065-P1 Lab ID: 4080050-01

PCBs by Soxhlet
Method: EPA 8082A
Matrix: Solid

| Analyte         | Result<br>(mg/kg (As<br>Rec)) | RL<br>(mg/kg (As<br>Rec)) | Dilution | Prep Method | Batch   | Prepared   | Date/Time<br>Analyzed | Notes |
|-----------------|-------------------------------|---------------------------|----------|-------------|---------|------------|-----------------------|-------|
| PCB-1016        | ND                            | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| PCB-1221        | ND                            | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| PCB-1232        | ND                            | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| PCB-1242        | 1.5                           | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| PCB-1248        | 1.8                           | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| PCB-1254        | 2.8                           | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| PCB-1260        | ND                            | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| PCB-1268        | ND                            | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| PCB-1262        | ND                            | 0.50                      | 2.5      | EFA 3540C   | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| Surrogate: TCMX | 89.8 %                        | 50                        | ) - 150  |             | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |
| Surrogate: DCB  | 102 %                         | 50                        | 0 - 150  |             | B4H0126 | 08/01/2014 | 08/03/2014 21:59      |       |

CET#:4080050

Project: 22214-2065

Project Number: 44 Washington

## QUALITY CONTROL SECTION

#### Batch B4H0126 - EPA 8082A

|                                  | Result     | RL         | Spike | Source |              | % Rec           |              | RPD   |       |
|----------------------------------|------------|------------|-------|--------|--------------|-----------------|--------------|-------|-------|
|                                  | (mg/kg (As | (mg/kg (As | Level | Result | % Rec        | Limits          | RPD          | Limit | Notes |
| Analyte                          | Rec))      | Rec))      |       |        |              |                 |              |       |       |
| Blank (B4H0126-BLK1)             |            |            |       |        | Prepared: 8/ | /1/2014 Analyze | ed: 8/3/2014 |       |       |
| PCB-1016                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| PCB-1221                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| PCB-1232                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| PCB-1242                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| PCB-1248                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| PCB-1254                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| PCB-1260                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| PCB-1268                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| PCB-1262                         | ND         | 0.20       |       |        |              |                 |              |       |       |
| Surrogate: TCMX                  |            |            |       |        | 83.3         | 50 - 150        |              |       |       |
| Surrogate: DCB                   |            |            |       |        | 115          | 50 - 150        |              |       |       |
| LCS (B4H0126-BS1)                |            |            |       |        | Prepared: 8/ | /1/2014 Analyze | ed: 8/3/2014 |       |       |
| PCB-1016                         | 0.830      | 0.20       | 1.000 |        | 83.0         | 50 - 150        |              |       |       |
| PCB-1260                         | 0.929      | 0.20       | 1.000 |        | 92.9         | 50 - 150        |              |       |       |
| Surrogate: TCMX                  |            |            |       |        | 83.6         | 50 - 150        |              |       |       |
| Surrogate: DCB                   |            |            |       |        | 113          | 50 - 150        |              |       |       |
| Calibration Check (B4H0126-CCV1) |            |            |       |        | Prepared: 8/ | /1/2014 Analyze | ed: 8/3/2014 |       |       |
| PCB-1016                         | 1.08       | 0.20       | 1.000 |        | 108          | 80 - 120        |              |       |       |
| PCB-1260                         | 0.998      | 0.20       | 1.000 |        | 99.8         | 80 - 120        |              |       |       |
| Surrogate: TCMX                  |            |            |       |        | 104          | 50 - 150        |              |       |       |
| Surrogate: DCB                   |            |            |       |        | 95.0         | 50 - 150        |              |       |       |

CET #:4080050 Project: 22214-2065

Project Number: 44 Washington



80 Lupes Drive Stratford, CT 06615 Tel: (203) 377-9984 Fax: (203) 377-9952 email: cet1@cetlabs.com

#### Quality Control Definitions and Abbreviations

Internal Standard (IS)

An Analyte added to each sample or sample extract. An internal standard is used to monitor retention

time, calculate relative response, and quantify analytes of interest.

Surrogate Recovery The % recovery for non-tarer organic compounds that are spiked into all samples. Used to determine

method performance.

Continuing Calibration An analytical standard analyzed with each set of samples to verify initial calibration of the system.

Batch Samples that are analyzed together with the same method, sequence and lot of reagents within the same

time period.

ND Not detected RL Reporting Limit

Dilution Multiplier added to detection levels (MDL) and/or sample results due to interferences and/or high

concentration of target compounds.

Duplicate Result from the duplicate analysis of a sample.

Result Amount of analyte found in a sample.

Spike Level Amount of analyte added to a sample

Matrix Spike Result Amount of analyte found including amount that was spiked.

Matrix Spike Dup Amount of analyte foun in duplicate spikes including amount that was spike.

Matrix Spike % Recovery % Recovery of spiked amount in sample.

Matrix Spike Dup % Recovery % Recovery of spiked duplicate amount in sample.

RPD Relative percent difference between Matrix Spike and Matrix Spike Duplicate.

Blank Method Blank that has been taken through all steps of the analysis.

LCS % Recovery Laboratory Control Sample percent recovery. The amount of analyte recovered from a fortified sample.

Recovery Limits A range within which specified measurements results must fall to be compliant.

CC Calibration Verification

Flags:

H- Recovery is above the control limitsL- Recovery is below the control limits

B- Compound detected in the Blank

P- RPD of dual column results exceeds 40%

#- Sample result too high for accurate spike recovery.



Connecticut Laboratory Certification PH0116 Massachussets Laboratory Certification M-CT903 Rhode Island Certification 199 New York Certification 11982 Florida Laboratory Certification E871064 CET #:4080050 Project: 22214-2065

Project Number: 44 Washington

Questions related to this report should be directed to David Ditta, Timothy Fusco, or Robert Blake at 203-377-9984.

Sincerely,

David Ditta Laboratory Director

Report Comments:

ND is None Detected at the specified detection limit

1 List

All analyses were performed in house unless a Reference Laboratory is listed.

Samples will be disposed of 30 days after the report date.

Sample Result Flags:

- E- The result is estimated, above the calibration range.
- H- The surrogate recovery is above the control limits.
- L- The surrogate recovery is below the control limits.
- B- The compound was detected in the laboratory blank.
- P- The Relative Percent Difference (RPD) of dual column analyses exceeds 40%.
- D- The RPD between the sample and the sample duplicate is high. Sample Homogenity may be a problem.
- +- The Surrogate was diluted out.
- \*- The analyte has a QC outlier. Please refer to QC section of the report for details.

All results met standard operating procedures unless indicated by a data qualifier next to a sample result, or a narration in the QC report.

Complete Environmental Testing is only responsible for the certified testing and is not directly responsible for the integrity of the sample before laboratory receipt.





# CUSTODY RECORD

| Date and Time in Freezer | Volatile Soils Only: | CET# |
|--------------------------|----------------------|------|

|  | 5   |                                      |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           | 5                      | Volatile Soils Only:      | So       | ls (  | Ĭ         | <u>``</u>                                       |          |          |                  |                 |              |          |          | of 6     |     |
|--|---|--------------------------------------|--------------------------------|-----------------------|----------------------------------|----------|--------------------|---------|----------|----------|--|------------|-------------------------------|--------|------|-----------|------------------------|---------------------------|----------|-------|-----------|---|----------|----------|------------------|-----------------|--------------|----------|----------|----------|-----|
|  |   | 4000000                              |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           | $\nabla$ | हिं   | anc       | Date and Time in                                | <b>⊞</b> | 5        | 뒤                | Freezer         | 9            |          |          | 6        | _ ' |
| COMPLETE ENGINEEMENTAL TESTING INC   | 7 7707-20 -20                                       |                                      |                                | <u> </u>              | CUSTODY REC                      | ð        | Ş                  | Ŋ       | m        | 8        | ÖR   |            |                               |        |      |           | 00                     | Client:                   |          |       |           |   |          |          |                  |                 |              |          |          | Page     | ~9~ |
| COMICE IN CIABILITY OF THE COMMISSION OF THE COM | F I COMME, INC.                                     |                                      |                                | -                     |                                  | •        |                    |         |          |          | :  |            |                               |        |      |           | - (                    | - (                       |          | -     | :         |   |          |          |                  |                 |              | $\dashv$ | $\dashv$ | _        |     |
| 80 Lupes Drive<br>Stratford, CT 06615  | Tel: (203) 377-9984<br>Fax: (203) 377-9952          | Matrix<br>A=Air<br>S=Soil<br>W=Water | Turnaround Time ** (check one) |                       |                                  | Organics |                    |         |          |          | ı <u>≤</u>   | tals       | Metals (check all that apply) | Š.     | ##   | lt app    |                        | 21)                       |          | - Aga | 0         | Additional Analysis                             | - An     |          | ——  <del>š</del> |                 |              | CONT     |          |          |     |
| Bottle Request e-mail: bottleorders@cetlabs.com  | bottleorders@cetlabs.com                            | ing W.                               | y *                            | r List                |                                  |          |                    |         | es       | les      | ity Pol  | ١          |                               |        |      |           | -                      | ioxhl                     |          |       |           |   |          |          |                  |                 |              | # OF (   |          | •        |     |
| Sample ID  | Date/Time   | Solid Wipe Other (Specify)           | Next Da  2-3 Day               | Std (5-7 D<br>8260 CT | 8260 Ar<br>8260 Ha               | CT ETP   | 8270 CT<br>8270 PN | PCBs    | Pesticid | Herbicid | 13 Prior   | 8 RCRA     | TOTAL                         | TCLP   | SPLP | Field Fil | Lab To F               | RB (5                     |          |       |           |   |          |          |                  |                 |              | TOTAL :  | NOTE #   | 14012#   |     |
| or of 1 22214-2065 - Pi  | H/1181F   | 85.83                                |                                | X                     |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        | *                         |          |       |           |   |          |          |                  |                 |              |          |          |          |     |
|  |   |                                      |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       |           |   |          |          | +-               |                 | -            | -        | $\vdash$ | L        |     |
|  |   |                                      |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           | ,                      |                           |          |       |           |   |          |          |                  |                 |              |          | $\vdash$ | <u></u>  |     |
|  |   |                                      |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       |           |   | 1        | <u> </u> | <u> </u>         | -               | +            | 1        | +        | 1        |     |
|  |   |                                      |                                |                       |                                  |          |                    | +       |          |          |  |            |                               |        |      |           |                        |                           |          |       |           |   | -        | +        | -                | +               | -            | -        | +        | Ш.       |     |
|  |   |                                      |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       |           | $\dashv$  |          | $\dashv$ |                  |                 |              |          | $\dashv$ |          |     |
|  |   |                                      |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       |           |   |          |          | <del> </del>     | <u> </u>        | <del> </del> | -        | -        | <u> </u> |     |
|  |   |                                      |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       |           |   |          | +        | +                | -               | +            | -        | +        | L        |     |
| PRESERVATIVE (CI-HCI, N-HNO3,  | (CI-HCI, N-HNO3, S-H2SO4, Na-NaOH, C=Cool, O-Other) | ool, O-Other)                        |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       | $\top$    |   |          | $\dashv$ |                  |                 |              |          | $\vdash$ |          |     |
| CONTAINER TYPE (P-Plastic, G-  | G-Glass, V-Vial, O-Other)                           |                                      |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       |           |   |          |          |                  |                 |              |          |          |          |     |
| Soil VOCs Only (M=MeOH B=  | B= Sodium W=Water F= Empty                          | npty E=Encore)                       |                                |                       |                                  |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       |           |   |          |          |                  |                 |              |          |          | L        |     |
| RELINQUISHED BY:   | DATE/TIME RECE                                      | RECEIVED BY:                         | JAN 1                          | Z                     | NOTES:                           |          |                    |         |          |          |  |            |                               |        |      |           |                        |                           |          |       |           |   |          |          |                  |                 |              |          |          |          |     |
| Client / Reporting Information   | ion   |                                      |                                | P                     | Project Contact:                 | ontact:  | 7                  | 1.      | 3000     | 1        | 1  |            | 70                            | roj    | ect  | n fa      | <b>form</b> :<br>PO #: | Project Information PO #: |          |       | 1         |   |          |          |                  |                 |              |          |          |          |     |
| Company Name   | De strat  | <u></u>                              |                                | P                     | Project:                         | 22       | 27                 | 22      | 6.7      | 200      | 5  |            |                               |        | ļ    | 71)       | Project #:             | 1#<br>                    |          |       | `         |   |          |          |                  |                 |              |          |          |          |     |
| Address  |   |                                      |                                | <u>Г</u> о            | Location:                        | ح        |                    | washing | 2        | 1        | \$   |            |                               |        | l I  |           | Ì<br>e                 | Collector(s):             | معتشد    | 万分    |           |   |          |          |                  |                 |              |          |          | L        |     |
| 402 XMの25  | State State   | 4.00 of 1                            |                                | ٥                     | QA/QC                            |          |                    | Ø.      | MS X     |          |  | S          | Site Specific (MS/MSD)        | pecifi | (N   | S/M       | SD)                    | *                         | _        | 닏     | ☐ RCP Pkg | \ <u>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\</u> |          |          | DQAW *           | ×               |              |          |          |          |     |
|  |   | į                                    |                                | D                     | Data Report                      | ort      |                    |         |          |          | a  | Ř          | Email                         |        | PDF  | 유         |                        | Excel                     |          | Other | her       |   |          |          |                  |                 | 1            |          |          | L.       |     |
| Report To:   | ) <sub>[]</sub>                                     |                                      |                                | 77                    | RSR Reporting Limits (check one) | orting   | Limits             | (che    | 왔        | one)     |  |            |                               |        |      | GA        |                        | GB                        |          | □SWP  | ₹         | (j-)n   | 1        | ther     | (spe             | Other (specify) | -            | 202      | 13       |          |     |
| Phone # Togue  | K boyus 1-Si  | BULLANS OSS                          | E.                             | <u>ա</u> 2            | _ab Use:<br>=vidence             | e of C   | òolin              | Ğ       | -        | 1        | manusco, and the same of the s | $\preceq $ |                               | 악      |      | z         | _                      | )                         | 1        | 1     | wan.      |   |          | 7        |                  | نس              |              |          |          |          |     |
| 190 USB CO   |   |                                      |                                |                       | Temp Upon Receipt                | oon B    | eceip              | ي ہ     | £        |          | ١  | 1.         | റ്                            | 9      |      |           | •                      |                           | SHEET    | 1     | -         |   | j        | 유        |                  |                 |              |          |          |          |     |

\* Additional charge may apply. \*\* TAT begins when the samples are received at the Lab and all issues are resolved. TAT for samples received after 3 p.m. will start on the next business day.

REV. 12/11



1084 Cromwell Avenue Suite, A-2 Rocky Hill, CT 06067 Tel: 860-436-4364 Fax: 860-436-4626

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Attachment 10 – Flood Manalement Certilication Allendix 2 – Decdessional Certilication Form

## Appendix B

#### **DECD/SHPO/DOH Professional Certification Form**

For all General Permit Applications submitted as part of the Flood Management Certification for Disaster Recovery Activities, the following certification must be signed and sealed by a professional engineer licensed to practice in Connecticut.

| Property: 44 Washington Parkway, Stratford, CT   |   |
|--|---|
| Application Number: 2065   |   |
| "I certify that in my professional judgment, the above referen Flood Management Certification for Disaster Recovery Activinformation is true, accurate and complete to the best of my    | ities as approved by DEEP and that the        |
| I understand that a false statement made in the submitted in<br>General Statutes, be punishable as a criminal offense under<br>may also be punishable under Section 22a-438 of the Gener | Section 53a-157b of the General Statutes, and |
|  | 09/30/2014                                    |
| Signature of Applicant   | Date  |
|  |   |
|  |   |
| Name of Applicant (print or type)  | Title   |
|  |   |
|  | 09/30/2014                                    |
| Signature of Professional Engineer   | Date  |
|  |   |
| Richard Couch  | 15480   |
| Name of Professional Engineer (print or type)  | P.E. Number                                   |
|  | Affix P.E. Stamp Here                         |
|  |   |
|  |   |
|  | MINIMUM CONNECTION                            |
|  | TARD E. CO. C.                                |
|  | S S S S S S S S S S S S S S S S S S S         |
|  | No. 15480                                     |
|  | CENSED WILLIAM                                |
|  | THE SYONAL ENGINEERS                          |
|  | "Million and Million                          |



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Attachment 11 - Checklist Item 14C Documentation - Tidal 2 etlands









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Attachment 12 - Checklist Item 14D Documentation - Pocal 2 etlands Corres2ondence

Marta,

Please see the attached. I have also attached the state of Connecticut inland wetland soils map.

44 Washington Parkway – No inland wetlands present

http://cteco.uconn.edu/map\_catalog/maps/town/SoilWet/SoilWet\_Stratford.pdf

Brian Carey Conservation Administrator Town of Stratford Stratford, CT 06615

P: 203-385-4006 F: 203-385-4082

From: Marta Dabrowski [mailto:Mdabrowski@martinezcouch.com]

**Sent:** Tuesday, March 25, 2014 3:31 PM **To:** bcarey@townofstratford.com

**Subject:** Wetlands Maps

Good Afternoon,

Alana stopped by your office this morning looking for wetland and coastal boundary maps. We're looking to obtain wetlands maps for the following addresses:

44 Washington Parkway

Thank you,

Marta Dabrowski **Administrative Assistant** 



1084 Cromwell Ave, Suite A-2 Rocky Hill, CT 06067 Phone: 860-436-4364

Fax: 860-436-4626

E-mail: mdabrowski@martinezcouch.com

Web: www.martinezcouch.com



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Attachment 13 - Checklist Item 142 Documentation - Coastal Resources Ma2

